

Ontologies of Cultural Heritage for Humans and Machines

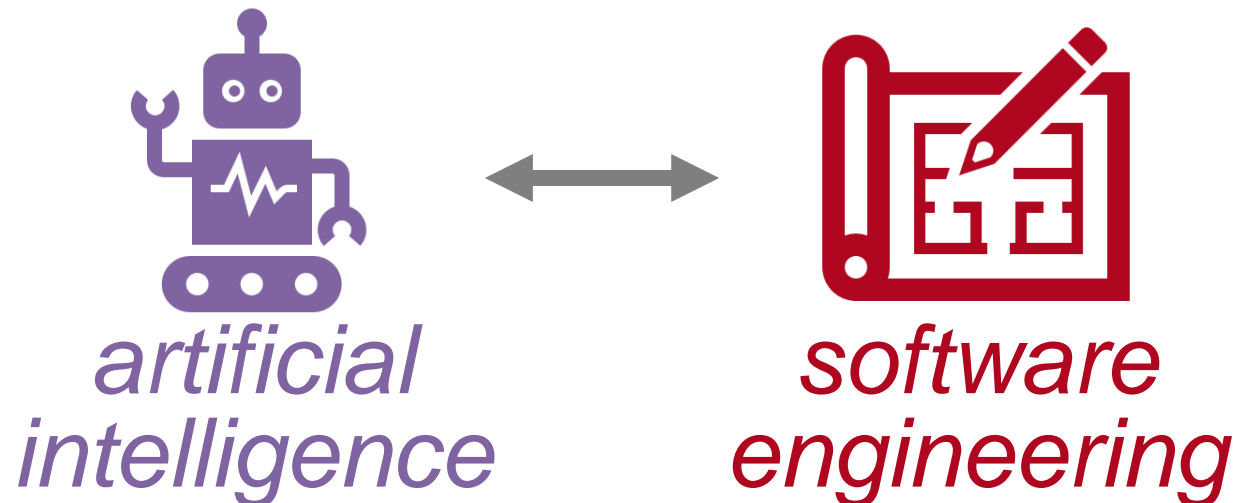
*The Cultural Heritage
Abstract Reference Model*

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Incipit CSIC

Ontologies?

- The semantic web
- Thesauri, controlled vocabularies, terminology
- RDF, RDFS, SKOS, OWL, etc. (W3C)



History and Trends

Artificial Intelligence

- Represent the world ✓
- How reasoning occurs ✗
- Artificial processing ✗
- For the machine ✗
- Formalist ✗
- Documentation purpose ✗
- Difficult to develop ✗

Software Engineering

- Represent the world
- How the world is
- Clear communication
- For the people
- Intuitionist
- Exploratory purpose
- Easier to develop

current trends ✓

Key Concepts



ontology

conceptual model

classes & objects
attributes & values
associations & links

Represents

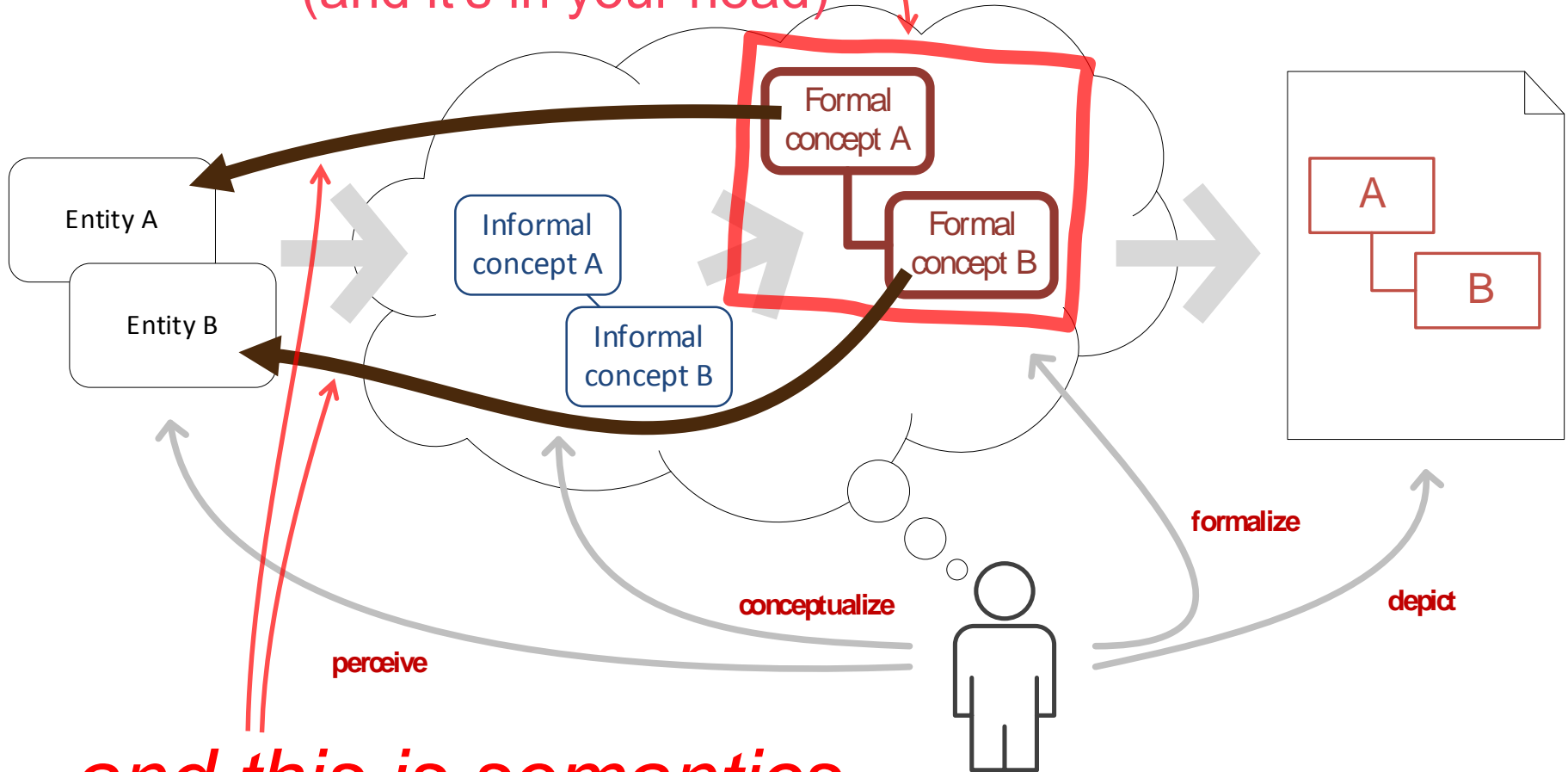
'book'
categories & entities
characteristics
is from 1992
relations
this book
was written by Héctor Ruiz

Conceptual models / Ontologies

- “Made of concepts”
- Use semi-formal languages:
 - Class, Object, Attribute, Association, Link, etc.
- Represent the world:
 1. Reproduce some part of the world (scope)
 2. As they do it, they simplify it
 3. They allow us to reason on the model and apply the conclusions back to the world

The Real Semantics

this is the model
(and it's in your head)



and this is semantics

Best Practices

- Express your ontology in a well-defined language (ConML)
- Modularize and layer concerns
- Deal with cross-cutting aspects properly
- Avoid implementation noise: focus on domain
- People first, machines later
- But machines too
- Properly manage instantiation levels

CHARM⁺

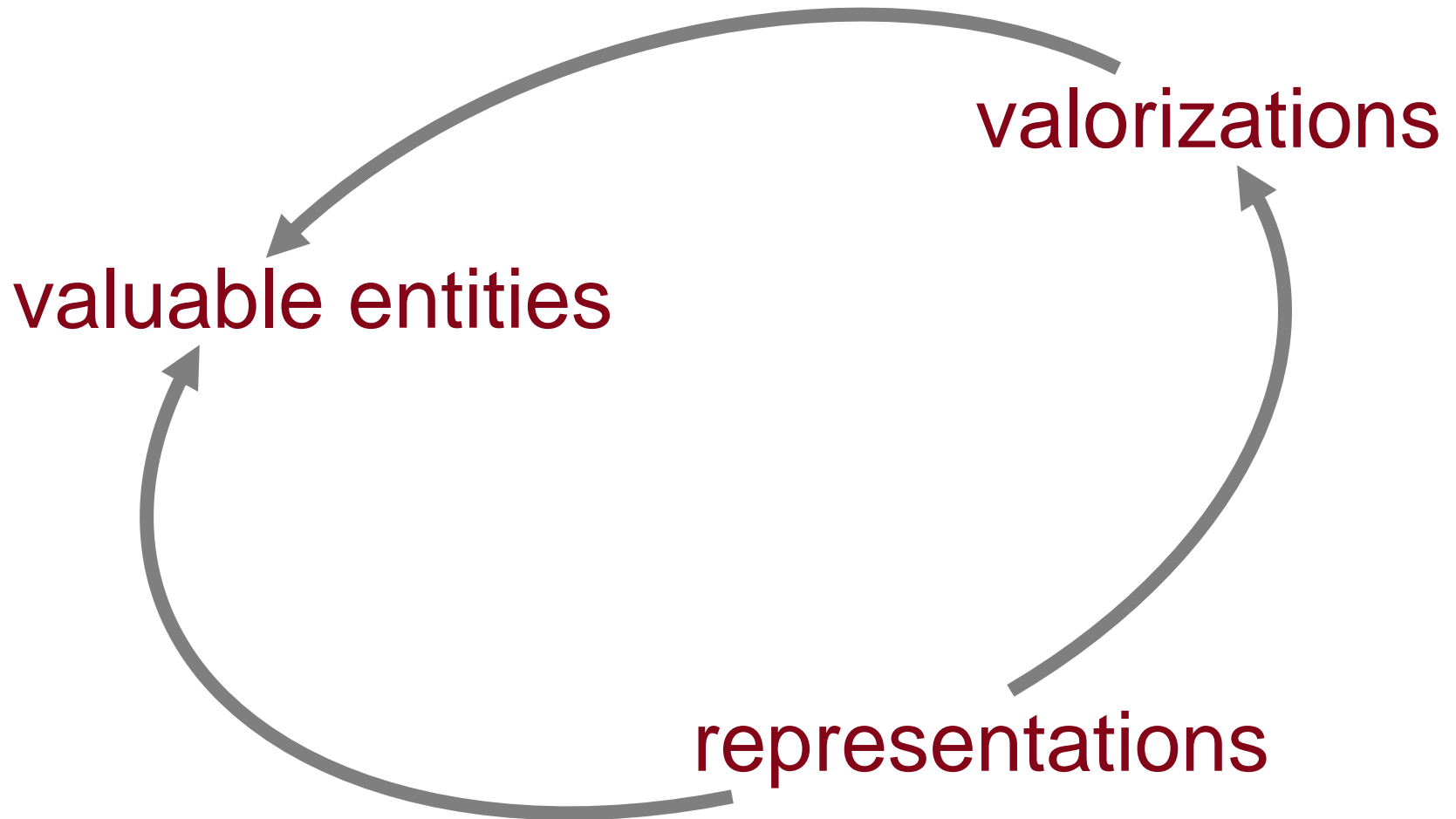
Cultural Heritage Abstract Reference Model

- Ontology of cultural heritage
- 210 classes, 33 attributes, 95 associations
- Low data load, high connectedness
- Underpinning theory of cultural heritage
- Structures, objects, documents, agents, performative entities, places, occurrences, norms, valorizations, representations, etc.

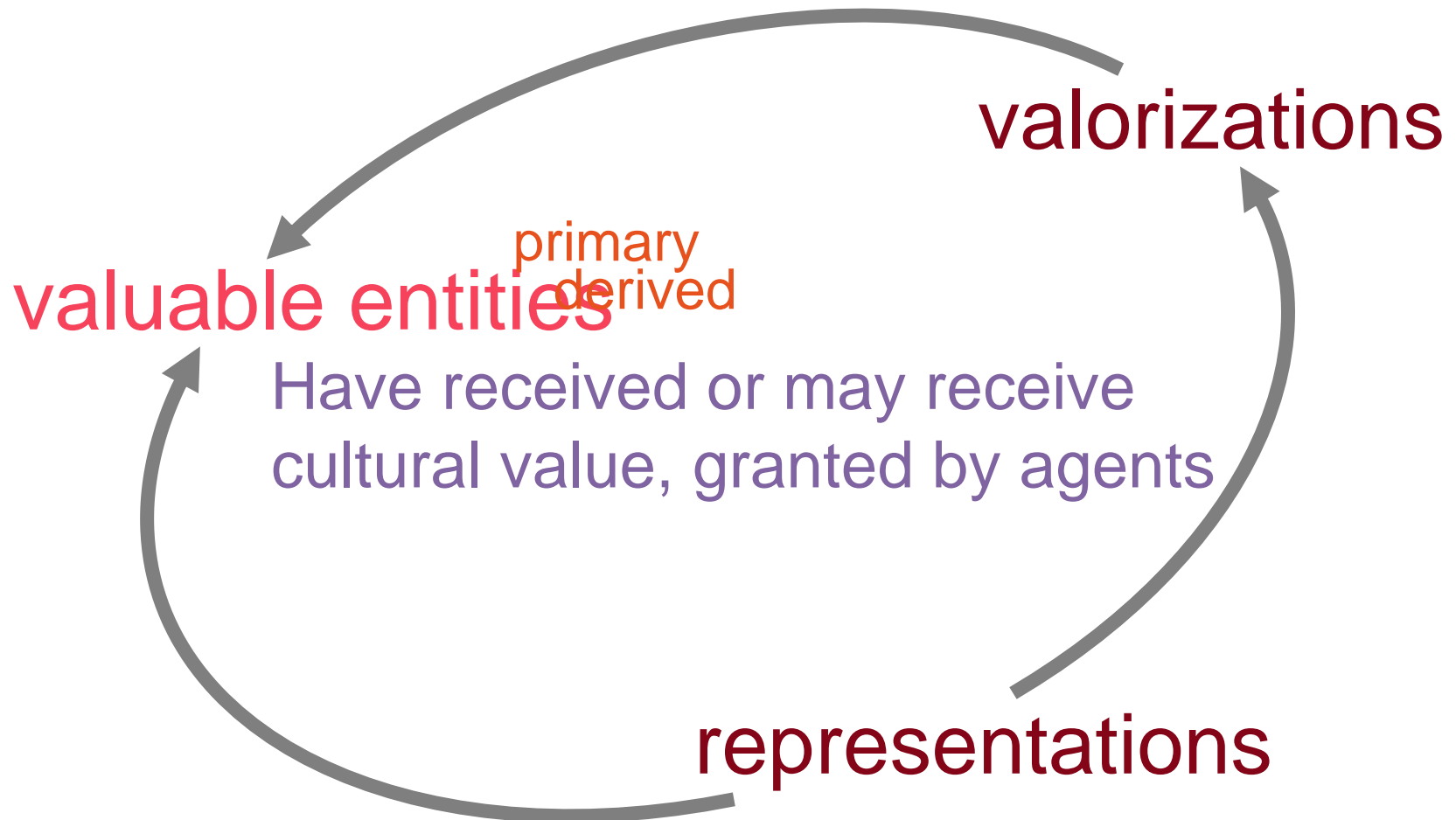
Under the Hood

- Expressed in ConML
- Bundt modelling engine and toolset
- Aspects:
 - Temporality
 - Subjectivity
 - Vagueness (ontic & epistemic)
 - Multilingualism
- Extensible, formally checked
- Gradual refinement of models

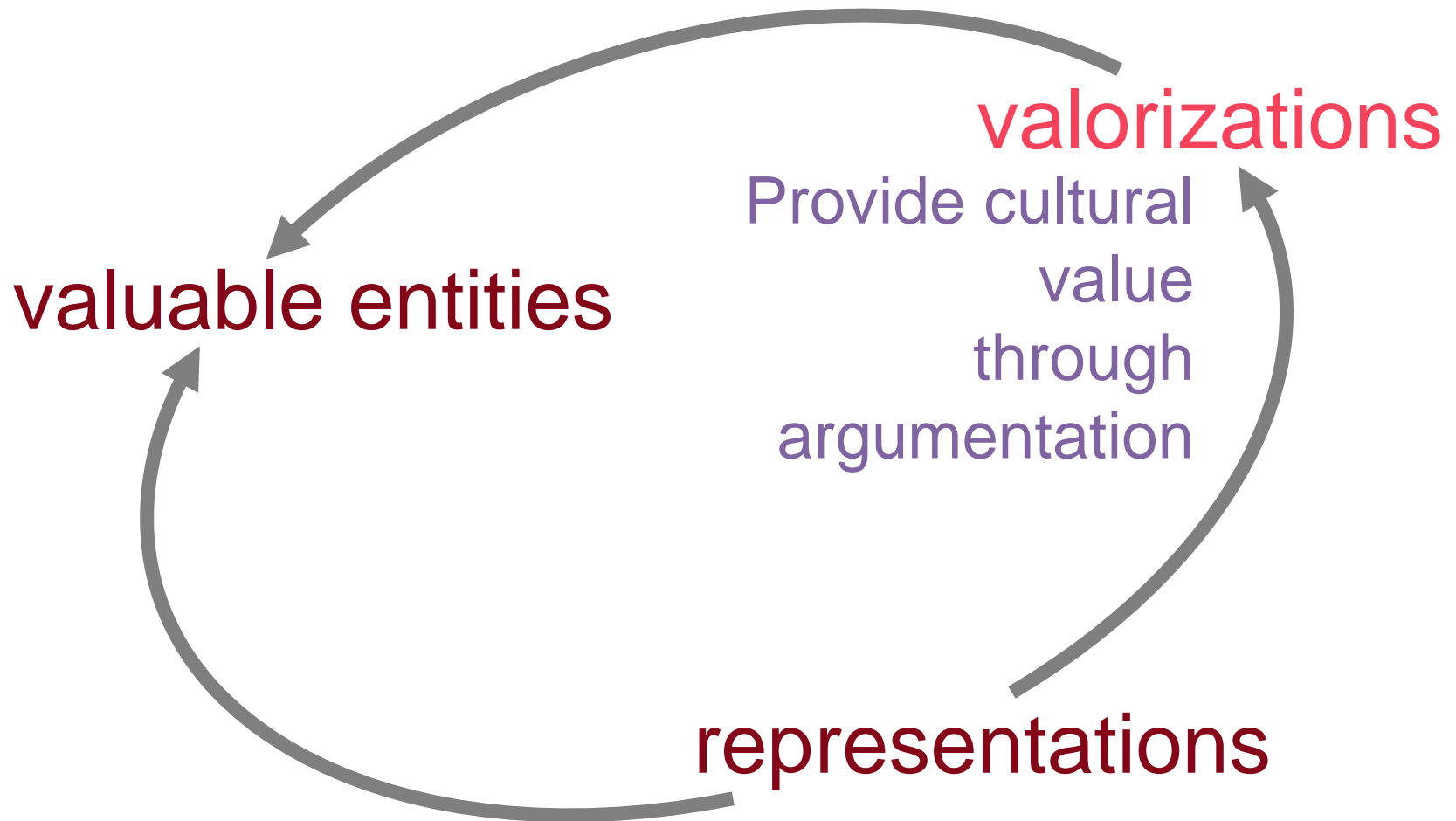
Overall Structure



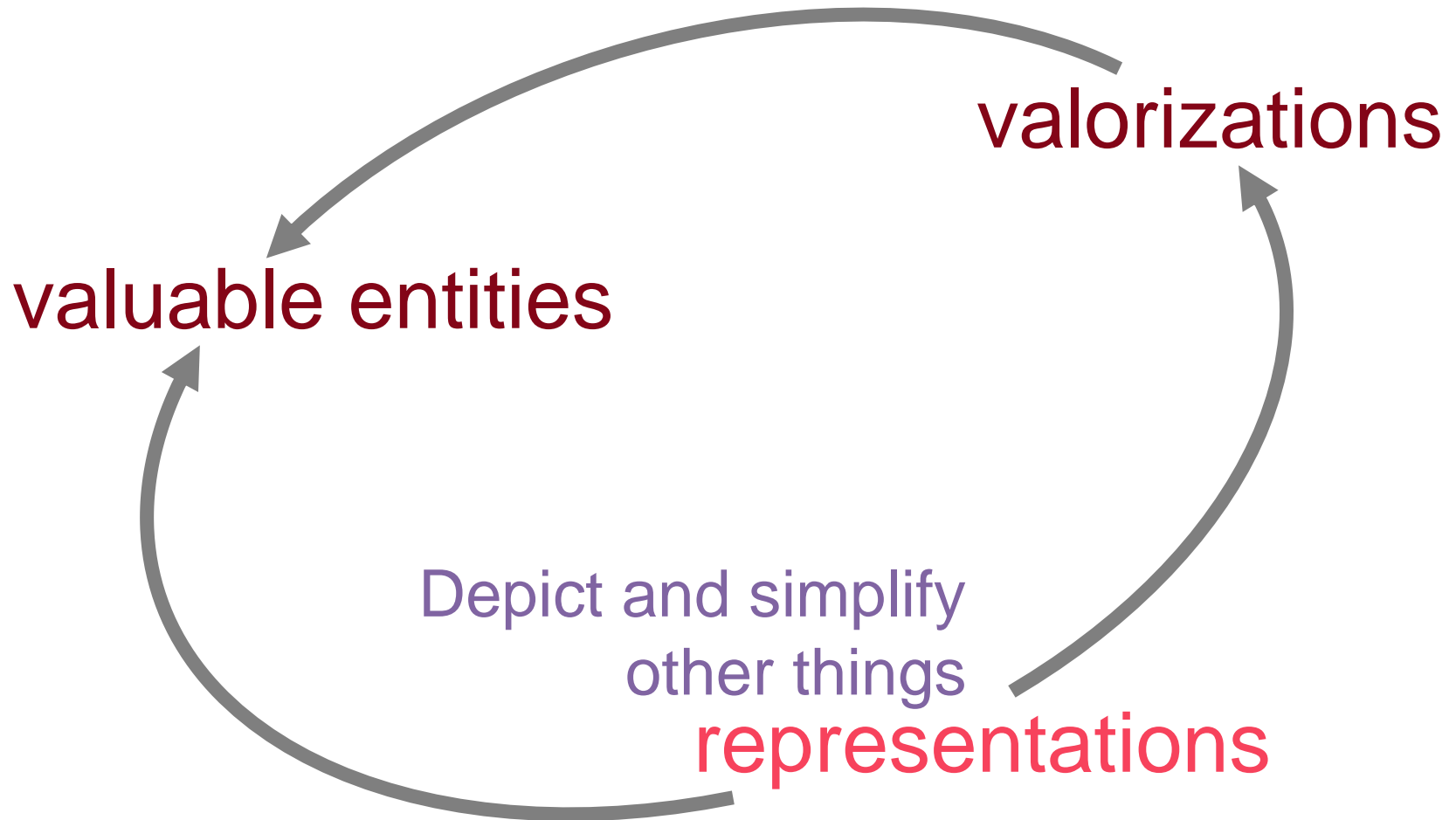
Overall Structure



Overall Structure



Overall Structure



Primary Entities

- **Tangible:**
 - Structures
 - Objects
 - Deposits
 - Aspects
 - Stratigraphic
 - Samples
 - Places
- **Performative:**
 - Social acts
 - Understandings
 - Expressive designs
 - Language
 - Sound
 - Gestural
 - Formal
 - Manifestations

Primary Entities

- Abstract:
 - Category systems
 - Argumentations (incl. Valorizations)
 - Beliefs
 - Norms
- Agents:
 - People
 - Groups
 - Roles
- Occurrences:
 - Time points
 - Time spans
 - Phases
 - Changes
 - Processes
 - Actions
 - Situations

Other Classes

- Valorizations:
 - Administrative
 - Scientific/technical
 - Community
 - External
- Representations:
 - Linguistic
 - Visual
- Others:
 - Locations
 - Measures
 - etc.

...but this is not too important

Expressivity

existence qualifier

There is an 18th-century farm in Kojetín (Czech Republic) built of rubble and wood, which includes a cattle enclosure of stone and mortar. On 16 June 1998, a bone fragment was found in this enclosure, and given code 63.1. The fragment is 3.25 cm long and is part of a larger bone object which remains uncertain. To study the fragment, a sample was taken and given code K/63.1/1.

Name =
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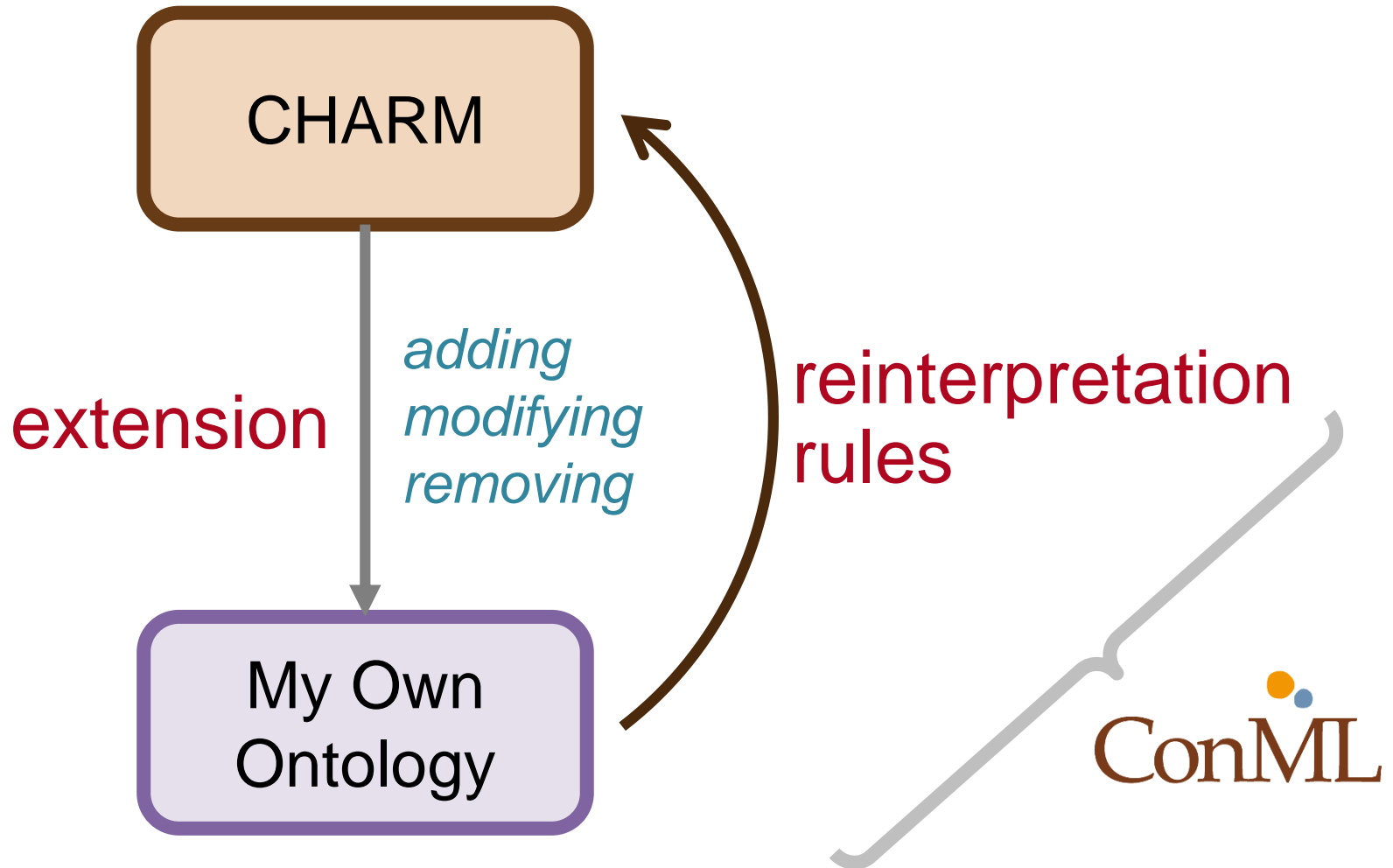
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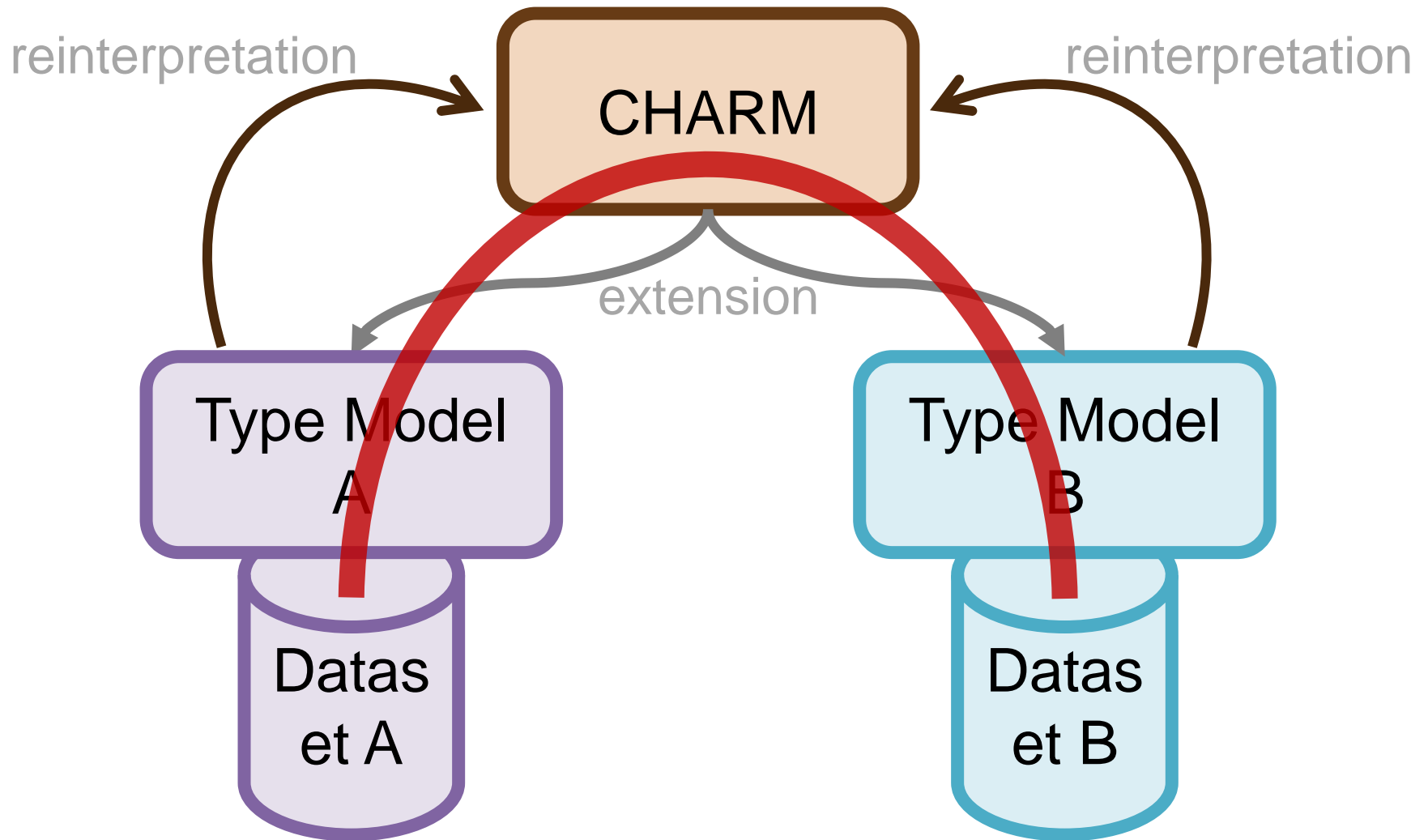
th

temporal aspect, uncertainty

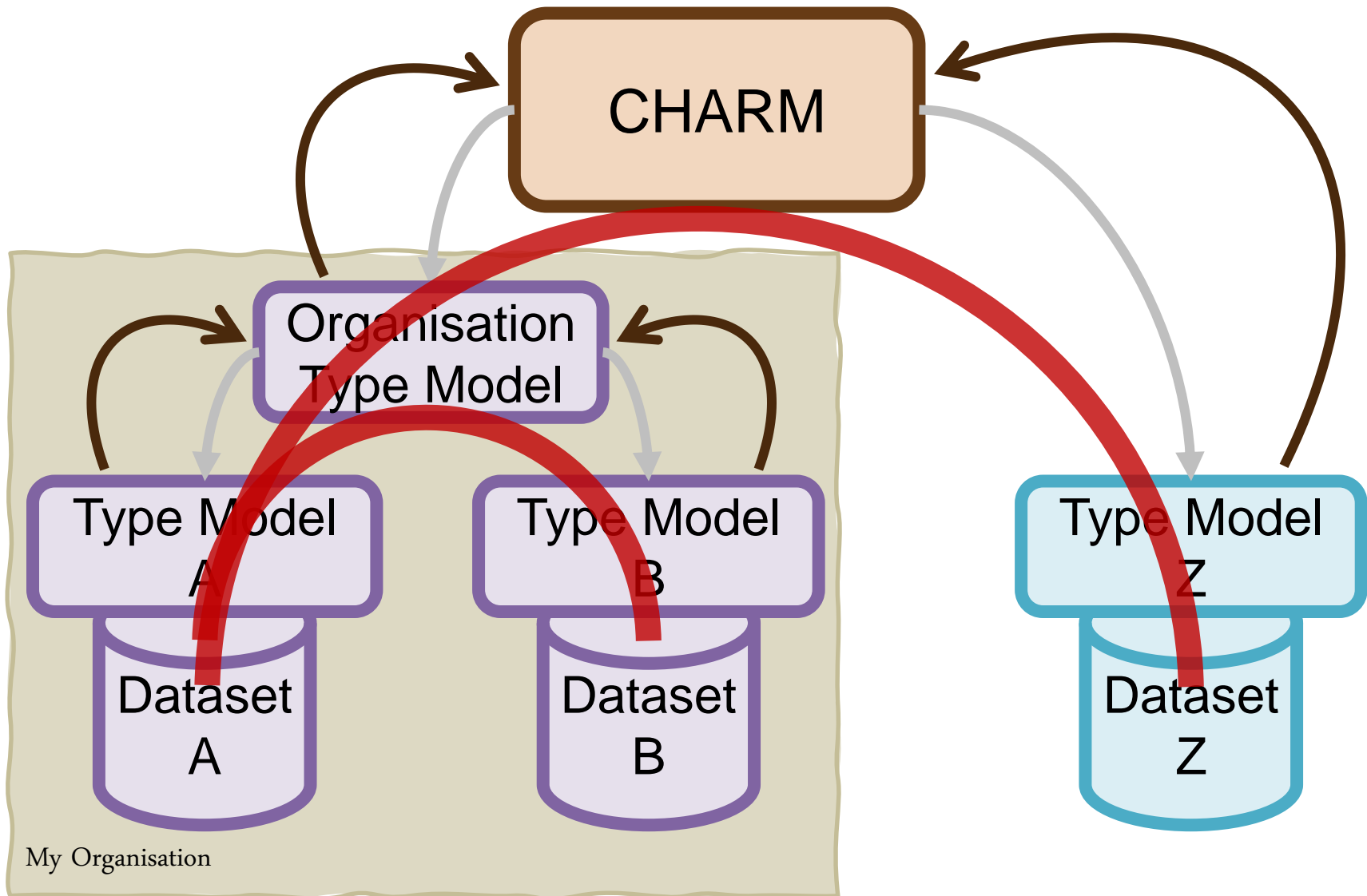
Extending CHARM



Dataset Interoperability



Gradual Refinement of Models



Conclusions

- Ontologies have a dual heritage: AI and SE
- Let's think about people and machines
- A well-defined language with formal support allows you to bridge that gap
- Tools must support that language
- Focus on domain; remove implementation noise
- Use aspects to capture cross-cutting concerns
- **Manage model ecosystems**

Thank you

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ConML  **bundt** 

www.conml.org

CHARM 
Cultural Heritage Abstract Reference Model

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